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REVISED

ASSESSORS STATEMENT OF ASSESSED VALUATIONS AND TAX LEVY

|                 |            |
|-----------------|------------|
| MUNICIPALITY    | TIVERTON   |
| TAX ROLL YEAR   | 2001       |
| ASSESSMENT DATE | 12/31/2000 |

| GROSS ASSESSED VALUES                      |                      | Tax Rate (per \$1000) |
|--|----------------------|-----------------------|
| REAL PROPERTY                              |                      |                       |
| Real Property - Residential                | \$779,565,200        | \$20.34               |
| Real Property - Comm / Ind / Mixed Use     | \$70,573,700         | \$20.34               |
| MOTOR VEHICLES (maximum taxable value)     | \$86,014,120         | \$19.14               |
| TANGIBLE PROPERTY                          |                      |                       |
| Retail / Wholesale Inventory               | \$8,900,634          | \$13.40               |
| Personal Property                          | \$24,311,828         | \$20.34               |
| <b>TOTAL GROSS ASSESSED VALUE</b>          | <b>\$969,365,482</b> |                       |
| Assessment Adjustment due to Tax Freeze    | \$0                  |                       |
| <b>ADJUSTED TOTAL GROSS ASSESSED VALUE</b> | <b>\$969,365,482</b> |                       |

| EXEMPTIONS                             |                     |
|--|---------------------|
| REAL ESTATE EXEMPTIONS                 |                     |
| Real Property - Residential            | \$12,515,219        |
| Real Property - Comm / Ind / Mixed Use | \$60,256            |
| MOTOR VEHICLE EXEMPTIONS               | \$27,716,373        |
| TANGIBLE PROPERTY EXEMPTIONS           | \$0                 |
| <b>TOTAL EXEMPTION VALUE</b>           | <b>\$40,291,848</b> |

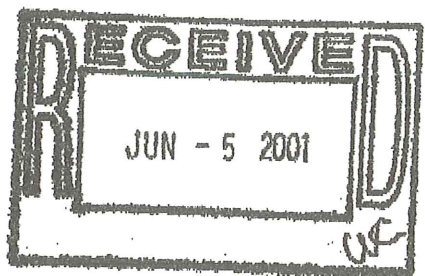
| % School | % Munic. | % Total |
|----------|----------|---------|
| 60.00    | 40.00    | 100.00  |

Assessment Ratio

|                         |      |
|-------------------------|------|
| Real Property - Res     | 100% |
| Real Property - Com/Ind | 100% |
| Tang Pers Prop          | 100% |
| Retail/Wholesale Inv.   | 70%  |

| NET ASSESSED VALUES                    |                      |
|--|----------------------|
| REAL PROPERTY                          |                      |
| Real Property - Residential            | \$767,049,981        |
| Real Property - Comm / Ind / Mixed Use | \$70,513,444         |
| MOTOR VEHICLES                         | \$58,297,747         |
| TANGIBLE PROPERTY                      |                      |
| Retail / Wholesale Inventory           | \$8,900,634          |
| Personal Property                      | \$24,311,828         |
| <b>TOTAL NET ASSESSED VALUE</b>        | <b>\$929,073,634</b> |

| TAX LEVY                               |                        |
|--|------------------------|
| REAL PROPERTY                          |                        |
| Real Property - Residential            | \$15,602,022.08        |
| Real Property - Comm / Ind / Mixed Use | \$1,434,243.46         |
| MOTOR VEHICLES                         | \$1,114,985.92         |
| TANGIBLE PROPERTY                      |                        |
| Retail / Wholesale Inventory           | \$130,704.76           |
| Personal Property                      | \$483,052.88           |
| ADJUSTMENTS                            | \$0.00                 |
| <b>NET TAX LEVY</b>                    | <b>\$18,765,009.10</b> |



**ASSESSORS STATEMENT OF ASSESSED VALUATIONS AND TAX LEVY**

|  | REAL<br>PROPERTY<br>RESIDENTIAL | REAL<br>PROPERTY<br>COM/IND<br>MIXED USE | MOTOR<br>VEHICLES | PERSONAL | TOTAL |
|--|---------------------------------|--|-------------------|----------|-------|
|--|---------------------------------|--|-------------------|----------|-------|

**EXEMPTIONS - PERSONAL**

|    |                    |                     |                 |                   |            |                     |
|----|--------------------|---------------------|-----------------|-------------------|------------|---------------------|
| E1 | Veterans           | \$6,158,324         | \$57,056        | \$771,675         | \$0        | \$6,987,055         |
| E3 | Gold Star          | \$0                 | \$0             | \$3,000           | \$0        | \$3,000             |
| E4 | Blind              | \$300,000           | \$0             | \$3,675           | \$0        | \$303,675           |
| E5 | 100% Disabled      | \$140,000           | \$0             | \$18,738          | \$0        | \$158,738           |
| E8 | Elderly Low Income | \$3,990,520         | \$0             | \$5,125           | \$0        | \$3,995,645         |
| E9 | Variable           | \$1,772,800         | \$3,200         | \$0               | \$0        | \$1,776,000         |
| EC | Paraplegic         | \$20,000            | \$0             | \$0               | \$0        | \$20,000            |
| EP | Ex-Prisoner of War | \$120,000           | \$0             | \$0               | \$0        | \$120,000           |
| PO | State MV Phase-out | \$0                 | \$0             | \$26,436,315      | \$0        | \$26,436,315        |
| HH | Hold Harmless      | \$0                 | \$0             | \$473,889         | \$0        | \$473,889           |
|    |                    | <b>\$12,501,644</b> | <b>\$60,256</b> | <b>27,712,417</b> | <b>\$0</b> | <b>\$40,274,317</b> |

**EXEMPTIONS - STATUTE**

|    |            |            |                     |          |            |                     |
|----|------------|------------|---------------------|----------|------------|---------------------|
| 70 | Cemeteries | \$0        | \$842,000           | \$0      | \$0        | \$842,000           |
| 71 | Charitable | \$0        | \$1,433,800         | \$0      | \$0        | \$1,433,800         |
| 72 | Church     | \$0        | \$7,770,200         | \$0      | \$0        | \$7,770,200         |
| 73 | Ex-Charter | \$0        | \$4,277,000         | \$0      | \$0        | \$4,277,000         |
| 76 | Libraries  | \$0        | \$343,300           | \$0      | \$0        | \$343,300           |
| 78 | Municipal  | \$0        | \$9,663,900         | \$0      | \$0        | \$9,663,900         |
| 79 | School     | \$0        | \$23,111,100        | \$0      | \$0        | \$23,111,100        |
| 80 | State      | \$0        | \$3,090,800         | \$0      | \$0        | \$3,090,800         |
| 81 | Tax Sale   | \$0        | \$723,300           | \$0      | \$0        | \$723,300           |
|    |            | <b>\$0</b> | <b>\$51,255,400</b> | <b>0</b> | <b>\$0</b> | <b>\$51,255,400</b> |

**CERTIFICATION - TO BE FILED BY JUNE 15th**

The foregoing shows the property valuations and the amount of taxes assessed as of December 31, \_\_\_\_\_.

The assessment whereof was ordered on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and certified,

signed and delivered in accordance with law on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Said taxes are due and payable on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Assessor/Chairperson